

IOWA WATER ENVIRONMENT ASSOCIATION
EXECUTIVE COMMITTEE MEETING
June 5, 2025 – 4:00 PM
Bridge View Center, Ottumwa, Iowa
Agenda

1. Call to order
2. Approval of Agenda
Motion:
Second:
Vote:
3. Approval of minutes, March 14, 2025
Motion:
Second:
Vote:
4. Committee Action/Direction Requests – *Limit to 3 minutes each*
 - A. Aims & Objectives (Tyler Ver Meer)
 - B. Annual Meeting (Jay Brady)
 - i. Program (Curt Kampman)
 - ii. Local Arrangements (John Lloyd)
 - C. Awards (Matt Hawes)
 - D. Biosolids (Dan Miers)
 - E. Collection Systems (David Haugen)
 - F. Education (Seth Lamb)
 - G. Exhibitors (Jon Harger)
 - H. Financial Review (Keith Hobson)
 - I. Government Affairs (Katie Greenstein/Jon Koch)
 - J. Historian (John Ringelestein)
 - K. Inclusion and Workforce Development (Adib Amini)
 - L. Industrial/Pretreatment (Paul Ebert)
 - M. Laboratory Practices (Andrew Campbell)
 - N. Maintenance (Bob Ranson)
 - O. Membership (Jason Loots)
 - P. Newsletter (Jon Koch)
 - Q. Nominating (Lauren Michael)
 - R. Operations Challenge (Tim Runde)
 - S. Operator Certification (Jim Utter)
 - T. Philanthropic Committee (Taylor Hopper)
 - U. Public Relations/Public Education (Daria Dilparic)
 - V. Research (Mike Roth)
 - W. Safety (Tim Runde)
 - X. Small Communities (Matt Wildman)
 - Y. Website (Mark Jones)
 - Z. Young Professionals (Jason Kenyon)
5. Officers' Reports
 - A. Treasurer Report (John Ringelestein)
Motion:
Second:
Vote:
 - B. Secretary (Mark Jones)
 - C. Delegates' Reports (Eric Evans/Jim McElvogue)

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- D. Regional Directors
 - i. Region #1 (Lindsay Beaman)
 - ii. Region #2 (Darin Jacobs)
 - iii. Region #3 (OPEN)
 - iv. Region #4 (Travis Hanson)
 - v. Region #5 (AJ Strumpfer)
 - vi. Region #6 (Drew Lammers)

- E. Correspondence
None this meeting.

- 6. Discussion/Action Items
 - A. Discussion and Action for adding language to the Manual of Policies and Practices to prevent future confusion over changes to the Manual. The copy of the manual has been sent to the Board for review prior to this meeting.
Motion:
Second:
Vote:

 - B. Presentation and acceptance of Research Grant recipient(s) recommendation.
Motion:
Second:
Vote:

 - C. Discussion and possible approval of \$5 membership increase for 2026.
Motion:
Second:
Vote:

 - D. Discussion and possible approval of educational contribution procedures.
Motion:
Second:
Vote:

 - E. Request for support from Shane Jacobson for a wastewater training. – Lauren Michael

 - F. Region 3 Discussion – Lauren Michael

 - G. Discussion of Joint Meeting with AWWA – Seth Lamb

- 7. Other

- 8. Consensus & Assignments

- 9. Adjourn